



# Board of Education

Office of the Board  
1 North Dearborn Street  
Suite 950  
Chicago, IL 60602

## Board Report

25-0424-PR1

Agenda Date: 4/24/2025

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### **AUTHORIZE THE SECOND RENEWAL AGREEMENT WITH VARIOUS NOT-FOR-PROFIT ORGANIZATIONS FOR COMMUNITY SCHOOLS INITIATIVE (CSI) SUSTAINABLE COMMUNITY SCHOOL SERVICES**

#### **THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:**

Authorize the second renewal agreement with Various Not-For-Profit Organizations to provide Community Schools Initiative (CSI) Partner Agency Services to all units at an estimated annual cost set forth in the Financial Section of this report. The vendors were selected on a competitive basis pursuant to Board Rule 7-3. Written agreements for the vendors' services are currently being negotiated. No services shall be provided by and no payment shall be made to any Not-for-Profit Organization prior to the execution of their written agreement. The authority granted herein shall automatically rescind as to each Not-for-Profit Organization in the event their written agreement is not executed within 90 days of the date of this Board Report. Information pertinent to the agreements is stated below.

Specification Number: 23-003

Contract Administrator: Garvis, John R. / 773-553-2280

#### **USER INFORMATION:**

##### Project

Manager: 10872 - Office of Sustainable Community Schools  
42 West Madison  
Chicago, IL 60602

Berg, Autumn L  
773-553-3138

#### **ORIGINAL AGREEMENT:**

The original agreement (authorized by 23-0426-PR8) in the amount of \$10,000,000 is for a term commencing May 1, 2023 and ending April 30, 2024, with the Board having six (6) options to renew for one (1) year terms. The original agreement was awarded on a competitive basis pursuant to Board Rule 7-3. The original agreement was amended (authorized by 23-0524-PR4) to add two (2) vendors to the list of approved vendors. The first renewal was exercised in the amount of \$10,000,000 (authorized by Board Report 24-0321-PR1) for a one (1) year term commencing May 1, 2024 and ending on April 30, 2025.

#### **OPTION PERIOD:**

The term of this agreement is being renewed for one (1) year commencing May 1, 2025 and ending April 30, 2026.

#### **OPTION PERIODS REMAINING:**

There are four (4) option periods for one (1) year each remaining.

**SCOPE OF SERVICES:**

Lead Partners shall continue to work with the community school(s), referred to as Partner School(s), to fulfill the goals of the CPS CSI-SCS Initiative, including the following: (1) improve the physical, social and emotional well-being of participating students and (2) improve student academic development and performance. To accomplish these goals, each Partner School and its Lead Partner shall provide a safe, supportive environment within the school building for out of school time educational, cultural, and recreational activities tailored to meet the needs of high-risk students and their families. Adult family activities and services may take place during the regular school day. Student and family activities and services will be tailored to the needs specific to each school site as determined, in part, through the CSI Needs Assessment. Lead Partners will be required to provide programs and services in the following categories: (1) academic programs for students, (2) health referrals to students and families, (3) social emotional learning and supports for students and families, (4) enrichment and recreational activities for students, and (5) family programming. The opportunities provided must align to the Illinois Common Core Standards, the school's Continuous Improvement Work Plan (CIWP), and the Illinois Social and Emotional Learning Standards, where relevant. Students and their families shall be able to choose from a variety of recreational, cultural and enrichment activities that provide opportunities to explore and develop skills, talents and hobbies.

**DELIVERABLES:**

The specific Services Lead Partner will provide to Participants at a Partner School shall be detailed in the CSI Service Plan Lead Partner electronically submits to the CSI Program Manager for approval. Service Plans shall only include those types of Services described herein and may not include any Services not described in Lead Partner's Scope of Services.

**OUTCOMES:**

Lead Partners' Services shall result in the following: (1) Improvement of the physical, social and emotional well-being of participating students; and (2) Improved student academic development and performance.

**AUTHORIZATION:**

Authorize the General Counsel to include other relevant terms and conditions in the written option document. Authorize the President and Secretary to execute the option document. Authorize the Chief of College and Career Success to execute all ancillary documents required to administer or effectuate this option agreement.

**AFFIRMATIVE ACTION:**

Pursuant to the Remedial Policy for Minority-Owned Business Enterprise (MBE) and Women-Owned Business Enterprise (WBE) participation in Goods and Services contracts. The MBE and WBE Policy, the contract is an excluded transaction pursuant to the Goods and Services Policy, for the aspirational goals of 30% MBE and 7% WBE, as the organization is a Not-for-Profit organization.

**LSC REVIEW:**

Local School Council approval is not applicable to this report.

**FINANCIAL:**

Various Funds, Various School Units and Central Office Units

FY25 - \$1,966,667

FY26 - \$9,833,333

Not to exceed \$11,800,000 for the one (1) year term. Future year funding is contingent upon budget appropriation and approval.

**GENERAL CONDITIONS:**

The agreement shall contain general conditions including but not limited to the following: Inspector General provision,

in accordance with 105 ILCS 5/34-13.1; Conflicts provision, in accordance with 105 ILCS 5/34-21.3; Indebtedness provision, in accordance with the Board's Indebtedness Policy adopted June 26, 1996 pursuant to Board Report 96-0626-PO3; Ethics provision, in accordance with the Board's Ethics Code as amended; and, Contingent Liability provision.

Approved for Consideration:



PATRICIA HERNANDEZ  
Chief Procurement Officer

Approved:



PEDRO MARTINEZ  
Chief Executive Officer

Approved as to Legal Form: 



RUCHI VERMA  
General Counsel

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|---|--|
| <p>1)</p> <p>Vendor # 14221<br/>B.U.I.L.D. INCORPORATED</p> <p>5100 W. HARRISON</p> <p>CHICAGO, IL 60644</p> <p>Mario Hernandez</p> <p>773 227-2880</p><br><p>Ownership: Not-for-Profit</p> | <p>3)</p> <p>Vendor # 39142<br/>BRIGHTON PARK NEIGHBORHOOD<br/>COUNCIL</p> <p>4477 S. ARCHER AVE.</p> <p>CHICAGO, IL 60632</p> <p>Casey Maher</p> <p>773 523-7110</p><br><p>Ownership: Not-for-Profit</p>          |
| <p>2)</p> <p>Vendor # 96479<br/>BLOCKS TOGETHER</p> <p>3711 W. Chicago Ave.</p> <p>CHICAGO, IL 60651</p> <p>Caroline Gaete</p> <p>773 940-2319</p><br><p>Ownership: Not-for-Profit</p>      | <p>4)</p> <p>Vendor # 31736<br/>CHICAGO ARTS PARTNERSHIPS IN<br/>EDUCATION</p> <p>1010 W 35th St STE 697</p> <p>Chicago, IL 60609</p> <p>Giles Lemmens</p> <p>773 203-3537</p><br><p>Ownership: Not-for-Profit</p> |

5)

Vendor # 13156  
CHICAGO YOUTH CENTERS

218 S. Wabash Avenue

Chicago, IL 60604

Dushunda Henderson

312 913-1700

Ownership: Not-for-Profit

7)

Vendor # 48890  
FAMILY FOCUS LEGACY

910 W Van Buren

Chicago, IL 60607

Mark Brown

312 421-5200

Ownership: Not-for-Profit

6)

Vendor # 45510  
ENLACE CHICAGO

2759 S. HARDING AVE

CHICAGO, IL 60623

Marcela Rodriquez

773 542-9233

Ownership: Not-for-Profit

8)

Vendor # 19545  
KENWOOD OAKLAND COMMUNITY  
ORGANIZATION

4242 S. COTTAGE GROVE AVE.

CHICAGO, IL 60653

Jaribu Lee

773 548-7500

Ownership: Not-for-Profit

9)

Vendor # 46701  
METROPOLITAN FAMILY SERVICES

101 N. Wacker Drive

CHICAGO, IL 60602

Patrick Brosnan

312 986-4000

Ownership: Not-for-Profit

10)

Vendor # 45161  
NATIONAL MUSEUM OF MEXICAN ART

1852 W. 19TH STREET

CHICAGO, IL 60608

Mario Hernandez

312 738-1503

Ownership: Not-for-Profit

11)

Vendor # 94620  
NEW LIFE CENTERS OF CHICAGOLAND,  
NFP

4101 WEST 51ST STREET

CHICAGO, IL 60632

Daniel Droubie

773 869-5440

Ownership: Not-for-Profit

12)

Vendor # 99419  
NORTHWEST SIDE HOUSING CENTER

5233 W. DIVERSEY AVE

CHICAGO, IL 60639

Sean Washington

773 283-3888

Ownership: Not-for-Profit

13)

Vendor # 34171  
SGA YOUTH & FAMILY SERVICES, NFP

11 EAST ADAMS SUITE 240

CHICAGO, IL 60603

Wenjun Lu

312 447-4323

Ownership: Not-for-Profit

14)

Vendor # 27486  
SOUTHWEST ORGANIZING PROJECT

2558 W. 63RD ST

CHICAGO, IL 60629

Edith Robles

773 471-8208X110

Ownership: Not-for-Profit

15)

Vendor # 23713  
THE PUERTO RICAN CULTURAL CENTER

2739 WEST DIVISION STREET

CHICAGO, IL 60622

Juan Colderon

773 551-0281

Ownership: Not-for-Profit

16)

Vendor # 50134  
URBAN INITIATIVES INC. NFP.

650 WEST LAKE, #340

CHICAGO, IL 60661

April Lilstrom

312 715-1763

Ownership: Not-for-Profit

17)

Vendor # 11060  
YOUTH GUIDANCE

1 NORTH LASALLE ST., #900

CHICAGO, IL 60602

Christina Scott

312 253-4900

Ownership: Not-for-Profit